

**Jefferson County Land & Water Conservation Committee Agenda**  
**"Working Together to Protect & Enhance the Environment"**

**Jefferson County Highway Committee Room ~ 1425 Wisconsin Dr, Jefferson, WI 53549-1701**

**Wednesday, February 15, 2023 @ 8:30 am**

Join Zoom Meeting ~ <https://us06web.zoom.us/j/81594414745>  
Meeting ID: 815 9441 4745# ~ Dial by your location: +1 312 626 6799

**Committee Members: Matt Foelker (Chair) (UW), Walt Christensen (Vice-Chair), Dan Herbst (UW), Cassie Richardson, Meg Turville-Heitz, Kirsten Jurcek (FSA), and Margaret Burlingham (PACE)**

1. Call to Order
2. Roll Call (Establish a Quorum)
3. Certification of Compliance with the Open Meetings Law
4. Review of the February Agenda
5. Approval of the December 21, 2022 Meeting Minutes
6. Approval of the January 30, 2023 Joint Committee Meeting Minutes
7. Public Comment (members of the public who wish to address the Committee on specific agenda items must register their request at this time)
8. Communications
  - Department of Agriculture, Trade & Consumer Protection (DATCP) January & February 2023 Reports
  - Appointments to Committee working on Stormwater and Erosion Control - Matt Foelker
9. Discussion and Possible Action on 2022 Claims for the Wildlife Damage Abatement & Claims Program - Dave Terrall, USDA Wildlife Services
10. Discussion on Natural Resources Conservation Service (NRCS) Report
11. Discussion on Departmental Updates
12. Discussion on Producer-Led Groups: Jefferson County Soil Builders & Rock River Regenerative Graziers
13. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP)
14. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP
15. Discussion and Possible Action on Participation in the Fourth Grade Farm Tour
16. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation
17. Review of the Monthly Financial Report (December)
18. Discussion on Items for the Next Agenda
  - Next Scheduled Meeting March 15, 2023 @ 8:30 in the Highway Committee Room
19. Adjournment

A quorum of any Jefferson County Committee, Board, Commission, or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at this meeting should contact the County Administrator 24 hours prior to the meeting at (920) 674-7101 so appropriate arrangements can be made.

# Land & Water Conservation Committee Minutes

## December 21, 2022

### 1. Call to Order:

The monthly meeting was called to order by Matt Foelker at 8:30 am. Committee Members Matt Foelker (Chair) (UW), Walt Christensen (Vice-Chair), Dan Herbst (UW) (via Zoom), Meg Turville-Heitz, Kirsten Jurcek (FSA), and Margaret Burlingham (PACE), were present. Also in attendance were Patricia Cicero, Director, Land & Water Conservation Department (LWCD); Kim Liakopoulos, LWCD; Joe Strupp, LWCD; and Dave Hoffman, LWCD (via Zoom). Cassie Richardson was excused.

- Others in Attendance: Jordan Schuler, Regional Crop Educator, UW Extension, and Anita Martin

### 2. Roll Call (Establish a Quorum):

A quorum was established.

### 3. Certification of Compliance with the Open Meetings Law:

It was determined that the committee was in compliance with the Open Meetings Law.

### 4. Review of the December Agenda:

The December agenda was reviewed by the committee members. No changes were proposed.

### 5. Approval of the November 16, 2022 Meeting Minutes:

Turville-Heitz made a motion to approve the November 16, 2022 meeting minutes as written, Christensen seconded. Motion passed 6/0.

### 6. Public Comment:

There were no comments.

### 7. Communications:

- Department of Agriculture, Trade & Consumer Protection December 2022 Report.

### 8. Natural Resources Conservation Service (NRCS) Report:

NRCS did not attend the meeting therefore a report was unavailable.

### 9. Introduction of Jordan Schuler, Regional Crop Educator, and Alison Pfau, Regional Dairy Educator:

Pfau was unable to attend. Cicero introduced Schuler to the committee. Schuler talked about the work that she has been doing with UW Extension, DNR and NRCS.

### 10. Discussion on Departmental Updates:

The 2023 Multi Discharger Variance (MDV) grant has been applied for. Cicero, Strupp, the Parks department, and the renter of the County farm met regarding removal of dead ash trees adjacent to the field. A larger setback from the Health Department/Human Services parking lot was also discussed to accommodate lawn maintenance. Cicero met the USDA and Dane County about potentially participating in a Watershed Protection Program for Koshkonong Creek. The details are still being worked out. Strupp and Hoffman are monitoring cover crops and getting the contracts ready for payment. The Finance

Committee approved the use of ARPA funds for the ground water study. County board approved a budget amendment for the 2023 LWCD budget to accommodate this change. The tree sale is going well. Three species (30 bundles) are all that remains.

**11. Discussion on Manure Complaint Report:**

Cicero and Strupp discussed the manure complaint report and answered committee questions.

**12. Discussion on Producer-Led Groups: Jefferson County Soil Builders (JCSB) & Rock River Regenerative Graziers (R3G):** JCSB & R3G hosted a workshop 12/01/22 at UW Whitewater. Cicero has been contacted by the Jefferson County newspaper regarding agriculture articles. Schuler is available to assist with the articles. The Nature Conservancy will be gifting \$10,000 to both JCSB and R3G in 2023. The producer-led groups will meet to discuss the best way to use the money.

**13. Discussion and Possible Action on Notices of Noncompliance - Farmland Preservation Program (FPP):**

There were no notices.

**14. Discussion and Possible Action on Cancellation of Notices of Noncompliance - FPP:**

There were no cancellations.

**15. Discussion and Possible Action on Purchase of Agriculture Conservation Easement (PACE) Applications & Baseline Documentation:** There are no new applications currently. The Committee discussed resolution no. 2008-15 which aims to establish a mechanism to fund farmland conservation easements.

**16. Review of the Monthly Financial Report (October):**

The most recent statement of revenues and expenditures was distributed.

**17. Discussion on Items for the Next Agenda:**

Possible agenda items include:

- **Next Scheduled Meeting:** January 18, 2023 @ 8:30 in the Highway Committee Room. If there is nothing that requires action, the committee will forego a January meeting. Foelker will not be able to attend.

**18. Adjournment:**

Turville-Heitz made a motion to adjourn at 9:45 am, Foelker seconded. Motion passed 6/0.

Committee member Kirsten Jurcek has been appointed to serve on this committee due to her status as the designated Farm Service Agency committee member. All her opinions and votes are as a member of the public and as a producer/farmer, not as a representative of the Farm Service Agency, United States Department of Agriculture, or Federal Government.

*Kim Liakopoulos*  
*Administrative Specialist I ~ LWCD*

**JEFFERSON COUNTY BOARD  
JOINT COMMITTEE MEETING  
MINUTES**

**January 30, 2023**

**1. Call to Order**

Meeting was called to order by Steve Nass at 10:00 a.m.

**2. Roll Call**

**Board of Health**

Present: Dr. Jessica Coburn, Steve Nass, Meg Turville-Heitz, Dr. Don Williams

ZOOM: Samantha LaMuro,

**Executive Committee**

Present: Joan Fitzgerald, Steve Nass, Brandon White, Michael Wineke

Excused: Blane Poulson

**Land and Water Conservation Committee**

Present: Walt Christensen, Matt Foelker, Cassie Richardson, Meg Turville-Heitz

ZOOM: Kirsten Jurcek, Margaret Burlingham

ABSENT: Dan Herbst

**Planning and Zoning Committee**

Present: Matt Foelker, George Jaeckel, Steve Nass, Cassie Richardson

Excused: Blane Poulson

**Solid Waste Committee**

Present: Joan Callan, Mark Groose, Anita Martin, Robert Preuss

Excused: Jeff Johns

**Staff presenting:** Ben Wehmeier, County Administrator; J. Blair Ward, Corporation Counsel; Elizabeth Chilsen, Health Officer/Director; Matt Zangl, Planning and Zoning Director; Patricia Cicero, Land and Water Conservation Director and, Joe Strupp, Resource Conservationist; and Donna Haugom, Emergency Management Director.

**Other staff present:** Brett Scherer, Sarah Elsner, and James Zumstein, Planning and Zoning Department; Audrey McGraw, County Clerk; and Brian Udovich, Highway Department; Melissa New, Communicable Disease, Public Health Nurse; David Hoffman, LWCD.

**Others present:** Katy Katzman, Adam Naber, Phillip Laatsch and Liz Darner, Phillips Crop Care; Keith Kulow and Cole Coochan, Daybreak Foods; Allan and Katie Kutz, Kutz Dairy; Mike and Sue Dettmann, Dettmann Dairy; Dylan Anchor, Nursing Student; Brad Griswold, Tag-Lane Dairy.

**Others present via ZOOM:** Leslie Ott, Dyan Pasono, Susan Bence, Janet Foust, Kirk Lund, Chad Zuleger, Sue Marx, Samroz Jakvani, Frankie Fuller, Carl Glassford, Tim Strobel, rosy-Lane Holsteins; Ronni Monroe, Sarana Stolar

**3. Certification of compliance with Open Meetings Law**

Wehmeier certified compliance with the Open Meetings Law.

**4. Review of Agenda**

No changes.

**5. Public Comment**

The following members of the public addressed the joint committee on the impact of CAFOs in Jefferson County:

Janet Foust, Dyan Pasono

**6. Discussion and staff presentation on Air, Surface Water, Groundwater, and Health concerns Relating to Animal Operations and their Regulation followed by possible action on:**

Wehmeier introduced a Presentation on the following topics. Q & A will take place at the end of each section.

- a. Proposed reporting process for manure spills and complaints: A copy of the report was provided for review. Strupp went over the reporting process. Haugom said she receives the manure reports from the DNR and explained Emergency Management's role. Cicero spoke on the coordination between Land and Water Conservation and Emergency Management. No action taken.
- b. Regulation of high-capacity wells: Ward went over the State Statutes and DNR rules. The county does not have any authority over high-capacity wells. Wehmeier said that there is not a policy in place for the county to address concerns related to high-capacity wells. If a policy was put in place, the County would need to set standards. Martin asked about GIS mapping of high-capacity wells.

**MOTION: Land and Water Conservation Committee** Motion by Turville-Heitz/Christensen to explore the use of GIS Mapping to determine the location of high-capacity wells along with other information available. Motion passed by Roll call vote.

- c. Development of composting ordinance for manure and animal mortalities: Ward said that composting manure and animal mortalities are regulated by the DNR. Counties have limited authority to regulate through Shoreland and Floodplain ordinances. Cicero discussed input she received from area farms.

**MOTION: Solid Waste Committee** Motion by Callan/Martin for the Solid Waste Committee to pursue looking into further regulating composting and animal mortalities. Motion passed by roll call vote.

- d. Regulation related to aerial spraying (spray irrigation) of manure and other industrial waste. Cicero talked about her research on spray irrigation, regulations that are in place, and a study conducted by the Wisconsin Manure Irrigation Workgroup. Ward said this is something that the county can regulate. Chilsen talked about microorganisms, pathogens, how exposure can occur, Health Department's role in communicable disease reporting and follow up, and data from a study on irrigation trial in Wisconsin. If it is decided that Jefferson County should regulate spray irrigation, a workgroup could be formed.

**MOTION: Board of Health** Motion by Williams/Turville-Heitz to pursue looking into spray irrigation and the ramifications on public health. Motion passed by roll call vote.

- e. Development of an erosion control and storm water ordinance  
Zangl discussed data he compiled from surrounding counties, cities, and towns. He also talked about the definitions of erosion control and storm water. Ward discussed the limited authority that counties have to regulate CAFOs. If it is decided that Jefferson County should further regulate erosion control and storm water, a workgroup could be formed.

**MOTION: Land and Water Conservation Committee** Motion by Turville-Heitz/Christensen to have the Land and Water Conservation Committee pursue looking into further regulating erosion control and storm water.

Motion amended by Turville-Heitz/Christensen to have three members from the Land and Water Conservation Committee and three members from the Planning and Zoning Committee form a committee to look into further regulating erosion control and storm water. Motion passed by roll call vote. All joint committee members present voted in favor of this motion.

- 7. **Discussion on community outreach and education related to animal operations and their regulation**  
Chilsen reviewed the education that was provided. No action taken.
- 8. **Discussion and possible action on tentative future meeting schedule and agenda items**  
No action taken.
- 9. **Adjourn**  
Motion by Jaeckel/Christensen to adjourn at 12:43 p.m. Motion passed.



**DATCP REPORT**  
**Bureau of Land and Water Resources**  
**January 2023**

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**Soil and Water Resources Management Grants**

- Please continue to submit all reimbursement requests! Final reimbursements for 2022 are due February 15, 2023.
- The 2024 SWRM Grant Application will be available via the [SWRM webpage](#) by the end of January 2023. We will send an email to all counties and OPCs when it is available.

**County Annual Reports**

- Counties received an email from the department at the end of December with a link to the annual report questions. The reports are due back by March 17. If you didn't receive the email, please email [Coreen.Fallat@wisconsin.gov](mailto:Coreen.Fallat@wisconsin.gov).
- Now is a good time to think about what project or program success you would like to highlight. These stories are important for highlighting conservation work across the state.

**Commercial Nitrogen Optimization Pilot Program and Cover Crop Insurance Rebate Program**

- Agricultural producers and groups of agricultural producers are eligible for the commercial nitrogen optimization pilot program! The Request for Proposals and application are available on [our webpage](#). The deadline for applications is January 31, 2023. For questions regarding project design contact [Jerome.Clark@wisc.edu](mailto:Jerome.Clark@wisc.edu). For questions about the application or the overall program contact [Susan.Mockert@wisconsin.gov](mailto:Susan.Mockert@wisconsin.gov).
- DATCP has \$800,000 in funding available to offer crop insurance rebates for planting cover crops in 2023 on 2022 cover crops. Acreage that already received cost-sharing or incentive payments for cover crops in 2022 is not eligible for this year's rebate program. Program information is available on the DATCP website, search "cover crops". Applications will be accepted from December 5, 2022 through January 31, 2023. Rebate funds in other states are exhausted quickly, so encourage your eligible producers to apply early!

**Nutrient Management News**

- The 2024 Nutrient Management Farmer Education Grant Application will be available via the [NMFE Webpage](#) by the end of January. Applications will be Due April 15<sup>th</sup>, 2023. There will be a new option within the Tier 2 Grant for Nutrient Management Plan Implementation Reviews. More information regarding the new option will be found in the RFA.
- Upcoming Nutrient Management Trainings:
  - 2023 Online Nutrient Management Farmer Education Trainings- More information available here: [DATCP Home Nutrient Management Trainings \(wi.gov\)](#)
  - 2023 Nutrient Management Farmer Education for Pastures and Grazing-January 5<sup>th</sup> and February 14<sup>th</sup> from 9:30am-12:00pm. Material will be the same in both sessions, only need attend one session. Register here: <https://go.wisc.edu/775z71>
  - 2023 Nutrient Management Helpline-More information available here: [NPMHelpline.pdf \(wi.gov\)](#)
- If you haven't yet requested any Runoff Risk Advisory Forecast magnets or keychains, send a request to Andrea Topper ([andrea.topper@wisconsin.gov](mailto:andrea.topper@wisconsin.gov)) with the amount you'd like.

### **Land and Water Conservation Board-LWRM Plans**

- The Land and Water Conservation Board will meet virtually on Tuesday, February 7<sup>th</sup>. Dane County will present a 5-year review of its LWRM Plan.
- The next meeting of the Advisory Committee on Research (Committee) will be held virtually on January 12<sup>th</sup> from 9 - 10am. Parties that wish to address the Committee at future meetings should contact DATCP in advance to schedule the appropriate agenda item. To view meeting materials please visit [lwcb.wi.gov](http://lwcb.wi.gov). Contact [zach.zopp@wisconsin.gov](mailto:zach.zopp@wisconsin.gov) with questions or for more information on the Committee.

### **Farmland Preservation Program and Agricultural Enterprise Areas (AEA)**

- Counties should submit updates to their DOR Spreadsheets for farmland preservation participants in Tax Year 2022 to [DATCPWorkingLands@wisconsin.gov](mailto:DATCPWorkingLands@wisconsin.gov).
- AEA designations for the [Stanton Farmland Heritage Preservation AEA](#), Saint Croix County and [Town of Princeton AEA](#), Green Lake County went into effect on January 1, 2023.
- The 2023 Petition cycle to designate new or modify existing AEAs is now open through July 28, 2023. Petition materials are available [here](#).
- Farmland Preservation Program staff will work with counties to craft outreach initiatives focused on areas of interest for renewable energy projects that are eligible for, or enrolled in, FP. Contact [DATCPWorkingLands@wisconsin.gov](mailto:DATCPWorkingLands@wisconsin.gov) to discuss needs or examples.

### **Conservation Reserve Enhancement Program (CREP)**

- CREP 101 Training (Virtual) Jan 25, 2023: DATCP is offering a virtual CREP 101 training on Jan 25, 2023 from 9am – Noon. The training is for all local office staff (LCD, FSA, NRCS). We invite LCD staff to contact their federal partners to attend with them. The training will review program requirements, landowner engagement, agency partnership coordination and administrative processes. All local agency partners are encouraged to attend including both new and seasoned local CREP staff. If interested RSVP via email to Brian Loeffelholz ([Brian.Loeffelholz@wisconsin.gov](mailto:Brian.Loeffelholz@wisconsin.gov)).
- Annual Summary Reports for Counties 2022: DATCP will be emailing out the annual summary reports for counties in January. Please review the records for your county to ensure that the state CREP records match the county CREP records. Also please share these summaries with your local FSA office to compare enrollment numbers for the year. If you find a discrepancy or have questions please let DATCP CREP staff know.

### **Agricultural Impact Statement (AIS) Program**

- The AIS program is currently drafting an AIS for the Madison Metropolitan Sewerage District's proposed Pump Station 17 Force Main Project in the Town of Verona in Dane County, WI. The AIS program is actively reaching out to affected agricultural landowners and consulting with impacted units of government regarding the project.
- Curious about what the AIS program is and does? Check out the [Intro to the AIS program](#) video at [agimpact.wi.gov](http://agimpact.wi.gov). We've also launched a new [AIS Frequently Asked Questions](#) page that addresses many of your top AIS questions. Contact [zach.zopp@wisconsin.gov](mailto:zach.zopp@wisconsin.gov) for questions regarding any active AIS statement or the AIS program.

### **Producer-Led Watershed Protection Grant (PLWPG) Program**

- Funding decisions for 2023 have been finalized. Forty-five groups applied for approximately \$1.5 million in funding, and forty-three groups received awards totaling \$1 million.

### **Livestock Facility Siting**

- The Technical Expert Committee for the purpose of reviewing ATCP 51 had their first meeting on December 22<sup>nd</sup> to introduce the members and lay out the timeline for the review process. The next meeting will be held on Friday, January 27<sup>th</sup> from 9am to Noon to review the nutrient management standard in ATCP 51.16.





**DATCP REPORT**  
**Bureau of Land and Water Resources**  
**February 2023**

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### **Soil and Water Resources Management Grants**

- Final reimbursements for 2022 are due February 15, 2023.
- The [2024 SWRM Application](#) is available on the webpage. This year, we have a small amount of federal funds to use to supplement Innovation Grant awards in the Mississippi River Basin focused on managing nutrient application and reducing runoff. These federal funds can support an intern or other project-level staffing needs to implement Innovation Awards within the Mississippi River Basin. If your county is not in the Mississippi River Basin you are still eligible for the state funded portion of the innovation funds but will not be eligible for the possible staffing support.

### **Nutrient Management News**

- The 2024 Nutrient Management Farmer Education Grant Application will be available via the [NMFE Webpage](#) by the end of January. Applications will be Due April 15<sup>th</sup>, 2023. There will be a new option within the Tier 2 Grant for Nutrient Management Plan Implementation Reviews. More information regarding the new option will be found in the RFA.
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  - 2023 Nutrient Management Helpline- More information available here: [NPMHelpline.pdf \(wi.gov\)](#)
- If you haven't yet requested any Runoff Risk Advisory Forecast magnets or keychains, send a request to Andrea Topper ([andrea.topper@wisconsin.gov](mailto:andrea.topper@wisconsin.gov)) with the amount you'd like.

### **Conservation Engineering**

- **Funding Opportunity:** DATCP will again be offering Engineering Reserve Funds in 2023. These funds are intended for engineered conservation projects that address a farm discharge(s) and need additional funding to get completed. Deadline for project consideration is **March 31<sup>st</sup>**. Details on the application process will be coming soon from your DATCP area engineering contacts.
- NRCS recently updated their website and as part of that process the location of design tools such as standard drawings, design spreadsheets and manuals/handbooks can now be found on the Field Office Technical Guide (FOTG) website linked [here](#). These tools are found in the navigation pane on the left side of the webpage under:
  - Section 1 – General Resource References => Engineering Resources

### **Livestock Facility Siting**

- The Livestock Facility Siting Technical Expert Committee met January 27<sup>th</sup> to review the nutrient management standard in ATCP 51.16. The Committee will meet again in February to review the Waste Storage (ATCP 51.18) and Runoff Management Standards (ATCP 51.20). Interested parties are encouraged to subscribe to email updates for the Technical Expert Committee via [Gov Delivery](#).

### **Land and Water Conservation Board-LWRM Plans**

- The Land and Water Conservation Board will meet virtually on Tuesday, February 7<sup>th</sup>. Dane County will present a 5-year review of its LWRM Plan.
- The Advisory Committee on Research (“Committee”) will next meet virtually on March 7<sup>th</sup> from 9 - 10am. Parties that wish to address the Committee at future meetings should contact Zach Zopp ([zach.zopp@wisconsin.gov](mailto:zach.zopp@wisconsin.gov)) in advance to schedule the appropriate agenda item.

### **Farmland Preservation Program and Agricultural Enterprise Areas (AEA)**

- A new *Conservation Compliance for Farmland Preservation Program Participants* publication is ready and available [here](#). This publication can be a useful tool to help potential or existing participants or new county staff understand the compliance requirements for FPP. Direct questions regarding conservation compliance to Cody Calkins @ [cody.calkins@wisconsin.gov](mailto:cody.calkins@wisconsin.gov).
- The new Farmland Preservation Agreement application and FAQ for Prospective Agreement Holders are available [here](#). All new applications should be submitted using this new form.
- Counties should submit updates to their DOR Spreadsheets for farmland preservation participants in Tax Year 2022 to [DATCPWorkingLands@wisconsin.gov](mailto:DATCPWorkingLands@wisconsin.gov).
- The 2023 Petition cycle to designate new or modify existing AEAs is now open through July 28, 2023. Petition materials are available [here](#).
- Farmland Preservation Program staff will work with counties to craft outreach initiatives focused on areas of interest for renewable energy projects that are eligible for, or enrolled in, FP. Contact [DATCPWorkingLands@wisconsin.gov](mailto:DATCPWorkingLands@wisconsin.gov) to discuss needs or examples.

### **Conservation Reserve Enhancement Program (CREP)**

- **CREP 101 Training (Virtual) Feb 8th 2023:** DATCP is offering a virtual CREP 101 training on **February 8th, 2023 from 9am – Noon**. The training is for all local office staff (LCD, FSA, NRCS). We invite LCD staff to contact their federal partners to attend with them. The training will review program requirements, landowner engagement, agency partnership coordination and administrative processes. All local agency partners are encouraged to attend including both new and seasoned local CREP staff. If interested RSVP via email to Brian Loeffelholz ([Brian.Loeffelholz@wisconsin.gov](mailto:Brian.Loeffelholz@wisconsin.gov)).
- **Annual Summary Reports for Counties 2022:** DATCP emailed out the annual summary reports for counties on January 5, 2023. Please review the records for your county to ensure that the state CREP records match the county CREP records. Also please share these summaries with your local FSA office to compare enrollment numbers for the year. If you find a discrepancy or have questions please let DATCP CREP staff know.

### **Agricultural Impact Statement (AIS) Program**

- The AIS program published AIS #4476 for a proposed utility operations center in the Town of Ripon in Fond du Lac County, WI. Access [AIS #4476](#) and [AIS #4476 Appendices](#) at the provided links or [visit agimpact.wi.gov](http://visit.agimpact.wi.gov) for more information.
- Curious about what the AIS program is and does? Check out the [Intro to the AIS program](#) video at [agimpact.wi.gov](http://agimpact.wi.gov). We’ve also launched a new [AIS Frequently Asked Questions](#) page that addresses many of your top AIS questions. Contact [zach.zopp@wisconsin.gov](mailto:zach.zopp@wisconsin.gov) for questions regarding any active AIS statement or the AIS program.

### **Producer-Led Watershed Protection Grant (PLWPG) Program**

- Reimbursements are due February 15, 2022. Email to [Susan.Mockert@wisconsin.gov](mailto:Susan.Mockert@wisconsin.gov).
- Annual Reports are due February 15, 2022. Email to [Randy.Zogbaum@wisconsin.gov](mailto:Randy.Zogbaum@wisconsin.gov)

### **County Annual Reports**

- Counties received an email from the department at the end of December with a link to the annual report questions. The reports are due back by March 17. If you didn't receive the email, please email [Coreen.Fallat@wisconsin.gov](mailto:Coreen.Fallat@wisconsin.gov).

### **Personnel Updates**

- Bureau of Land and Water Resources is currently recruiting for the Land Resources Management Section Manager position (previously held by Jenni Heaton-Amrhein). The bureau is hoping to have the position filled in March.

# Conservation Compliance for Farmland Preservation Program Participants



Farmland Preservation Program (FPP) participants are required to implement Wisconsin's Soil and Water Conservation Standards for non-point source pollution control, soil erosion control, nutrient management, and tillage setbacks. A summary of the soil and water conservation standards for FP participants is provided below. To view the complete administrative rules governing farm conservation practices and conservation compliance for Farmland Preservation Program participants, visit [ATCP 50.04](#) and [ATCP 50.16](#). The soil and water conservation standards listed below may also be regulated by local ordinances. Contact the Land Conservation Department in the county where your farm is located for more information about local regulations.

## Cropland and Pasture Standards

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- **Develop and implement a nutrient management plan (NMP) annually in accordance with the NRCS 590 standard**
  - Does not apply to any pasture with one animal unit per acre or less unless nutrients of any kind are mechanically applied to the land.
  - Reoccurring gullies are protected with permanent vegetative cover in cropland and pastures.
  - Goal:** To use all nutrients, such as manure and other fertilizers, to meet crop needs while reducing potential for runoff into surface water and groundwater.
  - **Note:** A nutrient management plan may be prepared in SnapPlus software by a certified nutrient management planner or a landowner who has attended a DATCP approved training course.
- **Cropped fields and pastures meet tolerable soil loss ("T")**
  - "T" represents the maximum average annual rate of soil loss that will permit crop productivity to be sustained economically and indefinitely on a given soil. The average soil loss for a field can be dependent on factors such as soil type, field slope, tillage timing and type, planting equipment, crop rotation, and average rain amounts. Croplands or pastures that are eroding at a rate greater than "T" are not sustainable.
  - Goal:** To preserve long-term productivity of soil and preserve economic viability of farming.
  - **Note:** Field soil loss and "T" values can be found in an NMP completed with SnapPlus or by using USDA-NRCS RUSLE II software.
- **All croplands and pasture meet the Phosphorus Index (PI) standard**
  - PI is a model to estimate the risk of phosphorus that may reach surface water bodies.
    - The model considers: location, soil type, soil test P and organic matter, field slope and slope length, tillage, rotation crops and yields, manure and fertilizer applications, downfield slope to surface water, and distance to surface water
  - All fields (cropland and pastures) must average a PI of 6 or less over the rotation and do not exceed a PI of 12 in any individual year within the rotation.
  - Goal:** Reduce the risk of phosphorus delivered to surface water from agricultural fields.
  - **Note:** The PI for a field is calculated in an NMP completed with SnapPlus.
- **No tillage within a minimum of 5 feet of surface waters**
  - Goal:** No tillage within [a minimum of] 5 feet of the top of bank of surface waters and vegetation is maintained to ensure bank integrity.
  - **Note:** A tillage setback of greater than 5 feet, but no more than 20 feet, may be required depending on site evaluation.



## Livestock Standards

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### *Farms with Livestock*

- **There is self-sustaining sod or vegetative cover adequate to preserve streambank or lakeshore integrity in areas where livestock have access.**  
**Goal:** Ensure bank stability to limit erosion and sedimentation to preserve water quality.
- **There are no significant discharges of process wastewater to waters of the state from milkhouse waste, feed storage areas or other sources.**  
**Goal:** Limit nonpoint source water pollution to promote water quality.
  - **Note:** A “significant” discharge is based on factors such as volume, frequency, proximity to receiving waters and slope.
- **There are no channels or other visible signs of significant discharge from a feedlot or stored manure into waters of the state.**  
**Goal:** Limit nonpoint source water pollution to promote water quality.

### *Farms with Manure Storage Facilities*

- **Manure Storage Facilities have no visible signs of leakage or failure.**  
**Goal:** Facilities are designed, constructed, and maintained to minimize risk of failure and leakage.
- **Manure Storage Facilities are maintained to prevent overflow.**  
**Goal:** To store manure, agricultural by-products, wastewater, and contaminated runoff within the maximum operating level of the facility to prevent overtopping.
- **Any manure storage facility that has not had manure added or removed from the facility for a period of 24 months has been properly abandoned in accordance with compliance with NRCS standards or has been approved by DNR for continued use.**  
**Goal:** Idle manure facilities be abandoned in compliance with NRCS standards or maintained in an approved manner that will prevent future contamination of groundwater and surface waters.
- **Manure Storage Facilities constructed or substantially altered after 2002 must meet the NRCS 313 standard.**  
**Goal:** New or substantially altered facilities be designed, constructed, and maintained to minimize risk of failure, leakage and to store manure, agricultural by-products, wastewater, and contaminated runoff to provide the farm operation management flexibility for waste utilization and minimize risk of pollutants reaching ground and surface water.

***Farms with land in a Water Quality Management Area (WQMA):*** I.e. Areas within 1,000 feet from a lake, pond, or flowage or 300 feet from a stream, or in areas susceptible to groundwater contamination.

- **No unconfined manure piles in a WQMA.**  
**Goal:** Limit nonpoint source water pollution to promote water quality.
- **Clean water, such as rain or snow melt, is diverted away from all feedlots, manure storage areas, and barnyards within WQMA.**  
**Goal:** Prevent clean water from comingling with pollutants. Limit nonpoint source water pollution to promote water quality.

**JEFFERSON COUNTY WILDLIFE DAMAGE PROGRAM  
2022 CLAIM SUMMARY**

<u>Name</u>	<u>Crop</u>	<u>Appraised Loss</u>	<u>Payable Loss</u>	<u>Species</u>	<u>Township</u>	<u>Abatement</u>
Erb, David	corn	\$2,113.85	\$1,613.85	Geese	Farmington	Permit, Pyro

Goose Enrollments -	4
Deer Enrollments -	7
Turkey Enrollments -	0
Bear Enrollments -	1

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<b>TOTALS</b>	<b>\$2,113.85</b>	<b>\$1,613.85</b>
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<u>Year</u>	<u>Participants</u>	<u># of claims</u>	<u>Appraised Loss</u>	<u>Payable Loss</u>
2022	11	1	\$2,113.85	\$1,613.85
2021	18	1	\$1,911.69	\$1,411.69
2020	19	4	\$20,921.37	\$13,490.59
2019	12	3	\$3,971.87	\$2,471.87
2018	14	0	\$0.00	\$0.00
2017	8	1	\$15,382.50	\$10,000.00
2016	9	1	\$1,090.86	\$590.86
2015	8	1	\$2,620.99	\$2,120.99
2014	7	0	\$0.00	\$0.00
2013	11	0	\$0.00	\$0.00
2012	9	1	\$933.91	\$433.91
2011	8	2	\$3,630.04	\$2,995.04
2010	11	0	\$0.00	\$0.00
2009	10	2	\$3,642.07	\$2,655.58
2008	12	1	\$2,823.79	\$2,563.79
2007	11	1	\$670.38	\$420.38
2006	9	4	\$4,114.85	\$3,167.18
2005	8	3	\$1,513.61	\$763.61
2004	9	5	\$2,851.23	\$1,693.72
2003	7	2	\$644.57	\$241.02
2002	13	3	\$1,607.87	\$616.83
2001	7	3	\$2,525.50	\$1,775.50

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ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	ACTUALS	ENCUMBRANCES	AVAILABLE	PCT
100 General Fund	APPROP	ADJSTMTS	BUDGET			BUDGET	USED
<b>12401 Land Conservation</b>							
12401 411100 General Property Taxes	-370,797	0	-370,797	-370,796.52	.00	-.03	100.0%
12401 421001 State Aid	-196,197	0	-196,197	-194,961.02	.00	-1,235.98	99.4%
12401 432099 Other Permits	-150	0	-150	.00	.00	-150.00	.0%
12401 451010 Sale Of Maps & Plat Books	-50	0	-50	.00	.00	-50.00	.0%
12401 451020 Other Fees	-310	0	-310	-160.00	.00	-150.00	51.6%
12401 451421 Crep Cancellation Fee	-250	0	-250	-334.87	.00	84.87	133.9%
12401 458001 Tree Sales	-8,400	0	-8,400	-8,400.00	.00	.00	100.0%
12401 458005 Ag & Horti Supply Revenue	-50	0	-50	-50.00	.00	.00	100.0%
12401 458009 Livestock Siting App Review F	-1,500	0	-1,500	-250.00	.00	-1,250.00	16.7%
12401 458013 Farmland Cert Fee	-16,500	0	-16,500	-15,175.00	.00	-1,325.00	92.0%
12401 484001 Insurance Recovery	0	0	0	-1,780.11	.00	1,780.11	.0%
12401 511110 Salary-Permanent Regular	87,050	0	87,050	89,838.13	.00	-2,788.10	103.2%
12401 511210 Wages-Regular	328,238	0	328,238	246,476.25	.00	81,762.18	75.1%
12401 511330 Wages-Longevity Pay	949	0	949	353.75	.00	595.00	37.3%
12401 512141 Social Security	30,961	0	30,961	24,396.76	.00	6,564.34	78.8%
12401 512142 Retirement (Employer)	27,055	0	27,055	21,889.61	.00	5,165.82	80.9%
12401 512144 Health Insurance	59,767	0	59,767	55,893.10	.00	3,873.98	93.5%
12401 512145 Life Insurance	100	0	100	39.23	.00	61.09	39.1%
12401 512151 HSA Contribution	5,000	0	5,000	4,687.50	.00	312.50	93.8%
12401 512173 Dental Insurance	4,860	0	4,860	3,841.51	.00	1,018.49	79.0%
12401 531100 Permits Purchased	31	0	31	30.75	.00	.25	99.2%
12401 531301 Office Equipment	100	0	100	41.13	.00	58.87	41.1%
12401 531303 Computer Equipmt & Software	1,300	0	1,300	.00	.00	1,300.00	.0%
12401 531311 Postage & Box Rent	1,250	0	1,250	1,226.98	.00	23.02	98.2%
12401 531312 Office Supplies	600	0	600	244.72	.00	355.28	40.8%
12401 531313 Printing & Duplicating	400	0	400	340.20	.00	59.80	85.1%
12401 531314 Small Items Of Equipment	1,100	0	1,100	1,166.71	.00	-66.71	106.1%
12401 531324 Membership Dues	1,845	0	1,845	1,944.92	.00	-99.92	105.4%
12401 531326 Advertising	0	0	0	607.02	.00	-607.02	.0%
12401 531341 Agricultural & Horti Suppli	5,100	0	5,100	5,757.93	.00	-657.93	112.9%
12401 531348 Educational Supplies	50	0	50	.00	.00	50.00	.0%
12401 531349 Other Operating Expenses	0	0	0	368.03	.00	-368.03	.0%
12401 531351 Gas/Diesel	1,300	0	1,300	1,401.72	.00	-101.72	107.8%
12401 532325 Registration	1,600	0	1,600	1,361.00	.00	239.00	85.1%
12401 532332 Mileage	20	0	20	.00	.00	20.00	.0%
12401 532335 Meals	150	0	150	162.29	.00	-12.29	108.2%
12401 532336 Lodging	800	0	800	521.94	.00	278.06	65.2%
12401 532339 Other Travel & Tolls	0	0	0	20.00	.00	-20.00	.0%

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ACCOUNTS FOR:		ORIGINAL	TRANFRS/	REVISED			AVAILABLE	PCT
100 General Fund		APPROP	ADJSTMTS	BUDGET	ACTUALS	ENCUMBRANCES	BUDGET	USED
12401	533225 Telephone & Fax	300	0	300	183.76	.00	116.24	61.3%
12401	533236 Wireless Internet	1,100	0	1,100	996.60	.00	103.40	90.6%
12401	535242 Maintain Machinery & Equip	1,800	0	1,800	2,279.70	.00	-479.70	126.7%
12401	535259 Tree Planter Service	50	0	50	.00	.00	50.00	.0%
12401	535349 Other Supplies	80	0	80	52.94	.00	27.06	66.2%
12401	571004 IP Telephony Allocation	824	0	824	787.47	.00	36.53	95.6%
12401	571005 Duplicating Allocation	165	0	165	90.02	.00	74.98	54.6%
12401	571009 MIS PC Group Allocation	20,000	0	20,000	19,049.00	.00	951.00	95.2%
12401	571010 MIS Systems Grp Alloc(ISIS)	4,448	0	4,448	4,271.90	.00	176.10	96.0%
12401	571020 Fleet Allocation	952	0	952	.00	.00	952.00	.0%
12401	591519 Other Insurance	4,857	0	4,857	4,805.22	.00	52.19	98.9%
12402 wildlife Crop Damage								
12402	421001 State Aid	-20,000	0	-20,000	-14,700.33	.00	-5,299.67	73.5%
12402	529299 Purchase Care & Services	20,000	0	20,000	16,445.67	.00	3,554.33	82.2%
12404 Local Cost Share Program								
12404	421001 24403 State Aid	-11,000	0	-11,000	-2,200.00	.00	-8,800.00	20.0%
12404	421001 24406 State Aid	0	-5,700	-5,700	-1,425.00	.00	-4,275.00	25.0%
12404	472337 24404 Municipal Grant Revenue	-39,500	-27,860	-67,360	-67,359.79	.00	-.21	100.0%
12404	529299 24403 Purchase Care & Service	11,000	0	11,000	3,000.00	.00	8,000.00	27.3%
12404	529299 24404 Purchase Care & Service	39,500	52,014	91,514	24,447.50	.00	67,066.22	26.7%
12404	529299 24406 Purchase Care & Service	0	5,700	5,700	700.00	.00	5,000.00	12.3%
12404	699700 24404 Resv Applied Operating	0	-24,154	-24,154	.00	.00	-24,153.72	.0%
12405 DATCP Cost Share								
12405	421001 24405 State Aid	0	-18,522	-18,522	-175.00	.00	-18,347.00	.9%
12405	421003 State Aid GPR	-12,000	0	-12,000	.00	.00	-12,000.00	.0%
12405	421004 State Aid Bonded	-35,000	0	-35,000	.00	.00	-35,000.00	.0%
12405	485200 24405 Donations Restricted	0	-3,000	-3,000	-3,000.00	.00	.00	100.0%
12405	529299 24405 Purchase Care & Service	0	21,522	21,522	8,058.00	.00	13,464.00	37.4%
12405	531319 24405 Other Operating Supplie	0	0	0	583.45	.00	-583.45	.0%
12405	531348 24405 Educational Supplies	0	0	0	100.00	.00	-100.00	.0%
12405	536539 24405 Other Rents & Leases	0	0	0	244.84	.00	-244.84	.0%
12405	593701 Cost Share Payment	47,000	0	47,000	175.00	.00	46,825.00	.4%
12406 Non-Metallic Mining								
12406	411100 General Property Taxes	12,800	0	12,800	12,800.04	.00	-.04	100.0%



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ACCOUNTS FOR:			ORIGINAL	TRANFRS/	REVISED			AVAILABLE	PCT
100 General Fund			APPROP	ADJSTMTS	BUDGET	ACTUALS	ENCUMBRANCES	BUDGET	USED
12406	432004	Non-Metallic Permit Fee	-900	0	-900	.00	.00	-900.00	.0%
12406	432005	Non-Metallic Annual Fee	-10,500	0	-10,500	-7,455.00	.00	-3,045.00	71.0%
12406	474175	Highway Billed	-2,000	0	-2,000	.00	.00	-2,000.00	.0%
12406	531311	Postage & Box Rent	50	0	50	40.93	.00	9.07	81.9%
12406	531312	Office Supplies	50	0	50	.00	.00	50.00	.0%
12406	531348	Educational Supplies	25	0	25	.00	.00	25.00	.0%
12406	531351	Gas/Diesel	50	0	50	50.00	.00	.00	100.0%
12406	532325	Registration	100	0	100	.00	.00	100.00	.0%
12406	532335	Meals	25	0	25	.00	.00	25.00	.0%
12406	532336	Lodging	300	0	300	.00	.00	300.00	.0%
<b>12407 Farmland Easement</b>									
12407	424001	Federal Grants	-80,000	0	-80,000	.00	.00	-80,000.00	.0%
12407	458003	Farmland Easement Fee	0	0	0	-750.00	.00	750.00	.0%
12407	481001	Interest & Dividends	-3,000	0	-3,000	-2,889.30	.00	-110.70	96.3%
12407	521219	Other Professional Serv	0	0	0	3,000.00	.00	-3,000.00	.0%
12407	531311	Postage & Box Rent	25	0	25	3.30	.00	21.70	13.2%
12407	531312	Office Supplies	25	0	25	17.67	.00	7.33	70.7%
12407	531313	Printing & Duplicating	20	0	20	25.80	.00	-5.80	129.0%
12407	571005	Duplicating Allocation	0	0	0	6.83	.00	-6.83	.0%
12407	594816	Capital Conserve Easement	120,000	0	120,000	.00	.00	120,000.00	.0%
12407	594960	Capital Reserve	98,687	-4,989	93,697	.00	.00	93,697.49	.0%
12407	699800	Resv Applied Capital	-135,757	4,989	-130,767	.00	.00	-130,767.49	.0%
<b>12408 County Farm</b>									
12408	411100	General Property Taxes	95,740	0	95,740	95,739.84	.00	.04	100.0%
12408	482003	County Farm Land Rent	-100,427	0	-100,427	-100,426.50	.00	-.50	100.0%
12408	529170	Grounds Keeping Charges	2,687	0	2,687	654.00	.00	2,033.12	24.3%
12408	535249	Sundry Repair	2,000	0	2,000	.00	.00	2,000.00	.0%
<b>12409 Farm Drainage Board</b>									
12409	411100	General Property Taxes	-10,000	0	-10,000	-9,999.96	.00	-.04	100.0%
12409	514151	Per Diem	4,000	0	4,000	4,425.00	.00	-425.00	110.6%
12409	521212	Legal	3,000	0	3,000	96.25	.00	2,903.75	3.2%
12409	531312	Office Supplies	250	0	250	131.85	.00	118.15	52.7%
12409	531313	Printing & Duplicating	130	0	130	.00	.00	130.00	.0%

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 ACCOUNTS FOR:  
 100 General Fund

	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
12409 531324 Membership Dues	100	0	100	125.00	.00	-25.00	125.0%
12409 531349 Other Operating Expenses	250	0	250	.00	.00	250.00	.0%
12409 532325 Registration	900	0	900	20.00	.00	880.00	2.2%
12409 532332 Mileage	100	0	100	1,813.36	.00	-1,713.36	%
12409 591513 Drainage Board Insurance	1,270	0	1,270	1,385.00	.00	-115.00	109.1%

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	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	ACTUALS	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
GRAND TOTAL	0	0	0	-133,071.28	.00	133,071.28	.0%

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REPORT OPTIONS

	Field #	Total	Page Break	
Sequence 1	1	N	Y	From Yr/Per: 2022/ 1
Sequence 2	9	N	N	To Yr/Per: 2022/12
Sequence 3	0	N	N	Budget Year: 2022
Sequence 4	0	N	N	Print totals only: N
				Format type: 1
				Double space: N
Report title:				Suppress zero bal accts: Y
				Amounts/totals exceed 999 million dollars: N
FLEXIBLE PERIOD REPORT				Roll projects to object: N
				Print journal detail: N
Includes accounts exceeding 0% of budget.				From Yr/Per: 2019/ 1
Print Full or Short description: F				To Yr/Per: 2019/ 1
Print full GL account: N				Include budget entries: Y
Sort by full GL account: N				Incl encumb/liq entries: Y
Print Revenues-Version headings: N				Sort by JE # or PO #: J
Print revenue as credit: Y				Detail format option: 1
Print revenue budgets as zero: N				Multiyear view: D
				Budget From Yr/Per: /
				To Yr/Per: /
Include biennium-to-date actuals/encumbrances: N				